- % IS 44 (Rev. 11/04)

## CIVIL COVERSIVED 7 - 07455C

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON THE REVERSE OF THE FORM.)

(EXCEPT IN U.S. PLAINTIFF CASES)  (IN U.S. PLAINTIFF CASES ON NOTE: IN LAND CONDEMNATION USE LAND INVOLVED.  Attorney's (Firm Name, Address, and Telephone Number)  Attorneys (If Known)  (IN U.S. PLAINTIFF CASES ON NOTE: IN LAND CONDEMNATION USE LAND INVOLVED.  (IN U.S. PLAINTIFF CASES ON NOTE: IN LAND CONDEMNATION USE LAND INVOLVED.  Attorneys (If Known)  (IN U.S. PLAINTIFF CASES ON USE LAND INVOLVED.  (IN U.S. PLAINTIFF CASES ON USE LAND IN USE LAND INVOLVED.  (IN U.S. PLAINTIFF CASES ON USE LAND INVOLVED.  (IN U.S. CONTROL IN USE LAND INVOLVED.  (IT U.S. CONTROL IN USE USE LAND INVOLVED.  (FOR Diversity Cases Only)  (For Diversity Cases Only)  (For Diversity Cases Only)  (For Diversity Cases Only)  (For Diversity Cases O	THE LOCATION OF THE ENTERED RECEIVED  2007 DB  TO THE LOCATION OF THE ENTERED RECEIVED  2007 DB  TO THE LOCATION OF THE ENTERED RECEIVED  TO THE LOCATION OF THE ENTERED RECEIVED RECEI
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(c) Attorney's (Firm Name, Address, and Telephone Number)  Hagens, Berman, Sobol Shapiro, 1301 5th Ave., Suite 2900, Seattle, WA  28101 (206) 623-7292  II. BASIS OF JURISDICTION (Place an "X" in One Box Only)    U.S. Government   3 Federal Question   (U.S. Government Not a Party)   (For Diversity Cases Only)	2007 DB  200
III. BASIS OF JURISDICTION (Place an "X" in One Box Only)    III. CITIZENSHIP OF PRINCIPAL PARTS of (For Diversity Cases Only)	ACTIER STATUTES  400 Antimust  OTHER STATUTES  410 Antimust
Citizen of Another State	and Only Expression Defendant)  Per Defendant Defendant  Per Defendant Defendant  Defendant Defendant  Defendant Defendant  Defendan
Defendant (Indicate Citizenship of Parties in Item III) of Business In An Citizen or Subject of n Subject of n Subject of n Foreign Nation Foreign Country  IV. NATURE OF SUIT (Place an "X" in One Box Only)  CONTRACT TORTS FORFEITURE/PENALTY BANKRUPTCY  110 Insurance PERSONAL INJURY PERSONAL INJURY 610 Agriculture 422 Appenl 28 USC 158 C	OTHER STATUTES  ☐ 400 State Reapportionment ☐ 410 Antimust
IV. NATURE OF SUIT         (Place an "X" in One Box Only)           CONTRACT         TORTS         FORFEITURE/PENALTY         BANKRUPTCY           In 110 Insurance         PERSONAL INJURY         PERSONAL INJURY         610 Agriculture         422 Appent 28 USC 158         C	☐ 400 State Reapportionment ☐ 410 Antimust
CONTRACT TORTS FORFEITURE/PENALTY BANKRUPTCY  110 Insurance PERSONAL INJURY PERSONAL INJURY 610 Agriculture 422 Appen 28 USC 158	☐ 400 State Reapportionment ☐ 410 Antimust
	410 Antitrust
330 Miller Act	□ 450 Gans, and Banking □ 450 Commerce □ 460 Deportation □ 470 Racketeer Influenced and Compt Organizations □ 480 Consumer Credit □ 490 Cable/Sat TV □ 810 Selective Service □ 850 Securities/Commodities/ Exchange □ 12 USC 3410 □ 890 Other Statutory Actions □ 891 Agricultural Acts □ 892 Economic Stabilization Act □ 893 Environmental Matters □ 894 Energy Allocation Act □ 895 Freedom of Information Act □ 900 Appeal of Fee Determination Under Equal Access to Justice □ 950 Constitutionality of State Statutes
V. ORIGIN  [Place an "X" in One Box Only]  Diginal Original Proceeding State Court Appellate Court   A	Appeal to District Judge from Magistrate Judgment
VI. CAUSE OF ACTION  State Court Appenaire Court Reopenair (specify)  Lingarium  Cite the U.S. Civil Statute under which you are filing (Do not cite jurisdictional statutes unless diversity):  Brief description of cause: Contaminated pet food.	
	if demanded in complaint:
VIII. RELATED CASE(S) IF ANY  (See instructions): JUDGE Coughenour; Lasnik; Martinez  DOCKET NUMBER 07-(  DATE  DOCKET NUMBER 07-(	-0453; 07-1455; 07-0577
05/14/2007	
FOR OFFICE USE ONLY  PECCHIST # AND	GE

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